

# Five S Plus Cattle Company

Points Verification Form  
2012-2013

**One (1) form per calf, per show**

Date: \_\_\_\_\_

Exhibitor's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Show Attended: \_\_\_\_\_

City and State of show: \_\_\_\_\_

Number of cattle in class: \_\_\_\_\_ Placing \_\_\_\_\_ Bull, Heifer, Steer (circle one)

**Division Placing:**

Division: (if applicable) \_\_\_\_\_ # in show \_\_\_\_\_

\_\_\_ Division Champion

\_\_\_ Division Reserve Champion

**Over All Placing:**

\_\_\_ Overall Champion

\_\_\_ Overall Reserve Champion

\_\_\_ Supreme Champion

\_\_\_ Reserve Supreme Champion

4-H/FFA Advisor: \_\_\_\_\_

Parish/County: \_\_\_\_\_ Telephone # (of advisor) \_\_\_\_\_

E-mail address (of advisor) \_\_\_\_\_

- This form must be signed by your 4-H/FFA Advisor to qualify for our Awards Program, and it is the responsibility of the exhibitor to have it fully completed and submitted to Five S Plus.

Forms can be mailed to:  
Five S Plus Cattle Company, 200 Mckeithen Drive, Alexandria, LA 71360 **or**  
Faxed to (318) 443-3863